



**Adran y Prif Weithredwr**  
**Chief Executive's Department**  
Swyddfa'r Cyngor  
CAERNARFON  
Gwynedd  
LL55 1SH

Cyfarfod / Meeting

**CYFARFOD ARBENNIG O'R CYNGOR**  
**EXTRAORDINARY MEETING OF THE COUNCIL**

Dyddiad ac Amser / Date and Time

**2.00 PM, DYDD IAU, 2 EBRILL 2009**

**2.00 PM, THURSDAY, 2 APRIL 2009**

Lleoliad / Location

**Siambr Dafydd Orwig**  
**Swyddfa'r Cyngor,**  
**Caernarfon**

Pwynt Cyswllt / Contact Point

**Eleri Parry**

**(01286) 679601**

**[eleriwynparry@gwynedd.gov.uk](mailto:eleriwynparry@gwynedd.gov.uk)**

(DOSBARTHUYD/DISTRIBUTED 25/03/09)

**Harry Thomas**  
**Prif Weithredwr / Chief Executive**

[www.gwynedd.gov.uk](http://www.gwynedd.gov.uk)

25 Mawrth/March 2009

Annwyl Gyngorydd,

**CYFARFOD ARBENNIG O GYNGOR GWYNEDD – 2 EBRILL 2009**

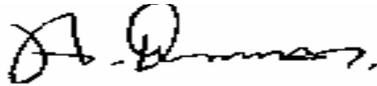
**FE'CH GWYSIR TRWY HYN** i gyfarfod arbennig o **GYNGOR GWYNEDD** a gynhelir am **2.00PM, DYDD IAU** nesaf, **2 EBRILL 2009 YN SIAMBR DAFYDD ORWIG, SWYDDFA'R CYNGOR, CAERNARFON**, i ystyried y materion a grybwyllir yn y rhaglen a ganlyn.

Dear Councillor,

**EXTRAORDINARY MEETING OF GWYNEDD COUNCIL – 2 APRIL 2009**

**YOU ARE HEREBY SUMMONED** to attend an extraordinary meeting of **GWYNEDD COUNCIL** which will be held at **2.00PM** on **THURSDAY** next, **2 APRIL 2009 IN SIAMBR DAFYDD ORWIG, SWYDDFA'R CYNGOR, CAERNARFON** to consider the matters mentioned in the following agenda.

Yr eiddoch yn gywir/Yours faithfully,



Prif Weithredwr/Chief Executive

Bydd yr ystafelloedd a ganlyn ar gael i'r grwpiau gwleidyddol yn ystod y bore:-

The following rooms will be available for the political groups during the morning:-

Plaid Cymru - Siambr Dafydd Orwig

Annibynnol/Independent – Ystafell Gwyrfai

Llais Gwynedd – Siambr Hywel Dda

Democratiaid Rhyddfrydol/Liberal Democrats - Ystafell Ogwen

Llafur/Labour – Cefn Siambr Dafydd Orwig/Rear of Siambr Dafydd Orwig

# RHAGLEN

## 1 GWEDDI

Bydd y Cynghorydd Huw Edwards yn agor y cyfarfod gyda gweddi.

## 2 YMDDIHEURIADAU

Derbyn unrhyw ymddiheuriadau am absenoldeb.

## 3 DATGAN BUDDIANT PERSONOL

Derbyn unrhyw ddatganiad o fuddiant personol.

## 4 CYHOEDDIADAU'R CADEIRYDD

Derbyn unrhyw gyhoeddiadau gan y Cadeirydd.

## 5 GOHEBIAETH, CYFATHREBIADAU, NEU FUSNES ARALL

Derbyn unrhyw ohebiaeth, gyfathrebiadau neu fusnes arall a ddygir gerbron yn arbennig dan gyfarwyddyd y Cadeirydd.

## 6 MATERION BRYS

Nodi unrhyw eitemau sy'n fater brys ym marn y Cadeirydd fel y gellir eu hystyried.

## 7 CWESTIYNAU

Ystyried unrhyw gwestiynau y rhoddwyd rhybudd priodol ohonynt o dan Reol Gweithdrefn 12.

## 8 AD-DREFNU YSGOLION CYNRADD Y SIR

Cyflwyno Strategaeth ar gyfer Ad-drefnu Ysgolion Cynradd y Sir (copi yma - papur [hufen](#))

**9 ADOLYGIAD CYNTAF Y CYNLLUN TAIR BLYNEDD**

Cyflwyno adolygiad cyntaf y Cynllun Tair Blynedd. (copi yma - papur gwyn)

**10 PROSIECT PLEIDLAIS STOC TAI - CANLYNIAD Y BLEIDLAIS**

Cyflwyno canlyniad y bleidlais ffurfiol o denantiaid y Cyngor. (copi yma - papur glas)

# AGENDA

## **1 PRAYER**

Councillor Huw Edwards will open the meeting with a prayer.

## **2 APOLOGIES**

To receive any apologies for absence.

## **3 DECLARATION OF PERSONAL INTEREST**

To receive any declaration of personal interest.

## **4 THE CHAIRMAN'S ANNOUNCEMENTS**

To receive any Chairman's announcements.

## **5 CORRESPONDENCE, COMMUNICATIONS OR OTHER BUSINESS**

To receive any correspondence, communications or other business brought forward at the request of the Chairman.

## **6 URGENT BUSINESS**

To note any items which are urgent business in the opinion of the Chairman so they may be considered

## **7 QUESTIONS**

To consider any questions the appropriate notice for which have been given under Procedural Rule 12.

## **8 REORGANISING THE COUNTY'S PRIMARY SCHOOLS**

To submit a Strategy for the Reorganisation of the County's Primary Schools. (copy herewith – **cream** enclosure)

**9 THE FIRST REVIEW OF THE THREE YEAR PLAN**

To submit the first review of the Three Year Plan. (copy herewith - **white** enclosure)

**10 HOUSING STOCK BALLOT PROJECT – THE BALLOT RESULT**

To submit the result of the formal ballot of Council tenants. (copy herewith - **blue** enclosure)